



Please write clearly in block capitals.

Centre number

Candidate number

Surname _____

Forename(s) _____

Candidate signature _____

I declare this is my own work.

A-level GEOGRAPHY

Paper 2 Human geography

Monday 3 June 2024

Morning

Time allowed: 2 hours 30 minutes

Materials

For this paper you must have:

- the colour insert (enclosed)
- a pencil
- a rubber
- a ruler.

You may use a calculator.

Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer **all** questions in Section A **and** Section B.
- Answer **either** Question 3 **or** Question 4 **or** Question 5 in Section C.
- You must answer the questions in the spaces provided. Do **not** write outside the box around each page or on blank pages.
- If you need additional extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).
- Do all rough work in this book. Cross through any work you do not want to be marked.

Information

- The marks for questions are shown in brackets.
- The total number of marks available for this paper is 120.

For Examiner's Use	
Section	Mark
A	
B	
C	
TOTAL	



J U N 2 4 7 0 3 7 2 R 0 1

1B/G/Jun24/G4005/E7

7037/2R

Section A

Answer **all** questions in this section.

Question 1 Global systems and global governance

0 1 . 1

Outline the role of **one or more** institutions, such as the UN, in regulating global systems.

[4 marks]

Extra space



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outside the
box*

Extra space _____

Question 1 continues on the next page



Turn over ►

Section B

Answer **all** questions in this section.

Question 2 Changing places

0 2 . 1

Outline how you used a qualitative data source to investigate lived experience in the past in your local place.

[4 marks]

Extra space

Question 2 continues on the next page

Turn over ►



Section C

Answer **one** question in this section.

Answer **either** Question 3 **or** Question 4 **or** Question 5.

Question 3 Contemporary urban environments

0 3 . 1 Outline the impact of urban form on local weather and climate.

[4 marks]

Extra space

Question 3 continues on the next page



Turn over ►

Question 4 Population and the environment

0 4 . 1 Outline the concept of the 'ecological footprint'.

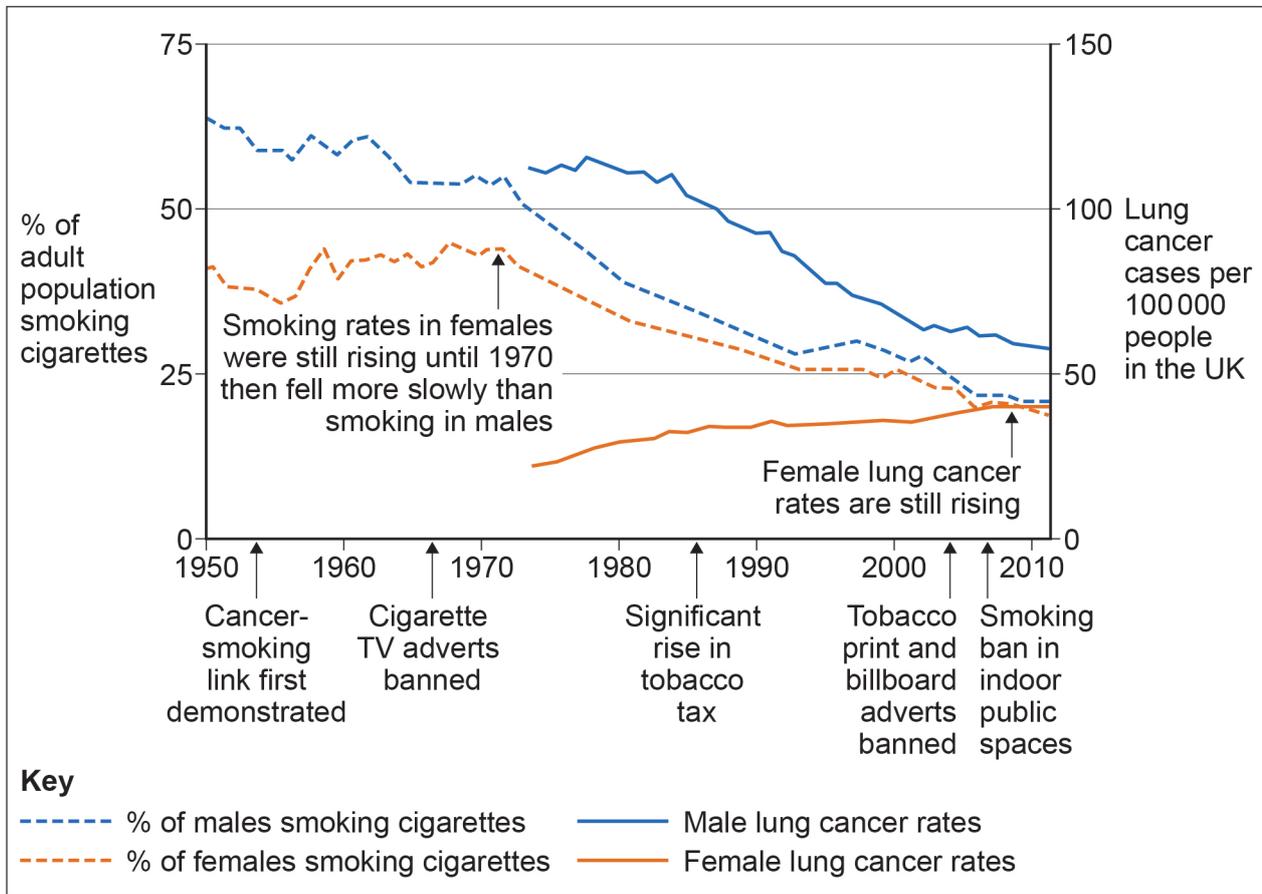
[4 marks]

Extra space _____



Figure 8 shows information about rates of lung cancer, smoking rates and mitigation strategies in the UK between 1950 and 2012.

Figure 8



0 4 . 3

Using **Figure 8** and your own knowledge, evaluate the success of mitigation strategies used to reduce the incidence of non-communicable diseases.

[9 marks]



Question 5 Resource security

0 5 . 1 Outline global patterns of water availability.

[4 marks]

Extra space



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outside the
box*

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ANSWER IN THE SPACES PROVIDED**



